## PART B - FEE(S) TRANSMITTAL

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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

| maintenance fee notifica                                                                                                                                                                                                                                                                                                                  | tions.                                                                                       | nerwise in Block 1, by (a                                                  | a) specifying a new corre                                                                                                                                                                                                                   | spondence address;                                                                                                                                                                                                                                                                                                                                      | and/or (b) indicating a sepa    | arate "FEE ADDRESS" for                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------------------|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block I for any change of address)                                                                                                                                                                                                                                                              |                                                                                              |                                                                            |                                                                                                                                                                                                                                             | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.                                                           |                                 |                                                                                                               |  |
| 20350                                                                                                                                                                                                                                                                                                                                     | 7590 03/24                                                                                   | 1/2010                                                                     | hav                                                                                                                                                                                                                                         | e its own certificate of                                                                                                                                                                                                                                                                                                                                | of mailing or transmission.     | , <b></b>                                                                                                     |  |
| TOWNSEND AND TOWNSEND AND CREW, LLP<br>TWO EMBARCADERO CENTER<br>EIGHTH FLOOR<br>SAN FRANCISCO, CA 94111-3834                                                                                                                                                                                                                             |                                                                                              |                                                                            |                                                                                                                                                                                                                                             | Certificate of Mailing or Transmission  I hereby certify that this Fee(c) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |                                 |                                                                                                               |  |
| SAN FRANCIS                                                                                                                                                                                                                                                                                                                               | CO, CA 94111-383                                                                             | 4                                                                          |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         |                                 | (Depositor's name)                                                                                            |  |
|                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                                                            |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         |                                 | (Signature)                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                                                            |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         |                                 | (Date)                                                                                                        |  |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                           | O. FILING DATE                                                                               |                                                                            | FIRST NAMED INVENTOR                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                         | ATTORNEY DOCKET NO.             | CONFIRMATION NO.                                                                                              |  |
| 10/692,424 10/22/2003<br>FITLE OF INVENTION: BALLOON CATHETER                                                                                                                                                                                                                                                                             |                                                                                              | John Miller                                                                | 021186-001520US                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         | 8368                            |                                                                                                               |  |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                     |                                                                                              |                                                                            |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                               | SMALL ENTITY                                                                                 | ISSUE FEE DUE                                                              | PUBLICATION FEE DUE                                                                                                                                                                                                                         | PREV. PAID ISSUE                                                                                                                                                                                                                                                                                                                                        | FEE TOTAL FEE(S) DUE            | DATE DUE                                                                                                      |  |
| nonprovisional                                                                                                                                                                                                                                                                                                                            | YES                                                                                          | \$755                                                                      | \$300                                                                                                                                                                                                                                       | \$0                                                                                                                                                                                                                                                                                                                                                     | \$1055                          | 06/24/2010                                                                                                    |  |
| EXAMINER ART UNIT                                                                                                                                                                                                                                                                                                                         |                                                                                              | CLASS-SUBCLASS                                                             | ]                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| HOOK, JAMES F 3754                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                            | 138-123000                                                                                                                                                                                                                                  | •                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                                               |  |
| L. Change of corresponde<br>CFR 1.363).                                                                                                                                                                                                                                                                                                   | ence address or indication                                                                   | n of "Fee Address" (37                                                     | 2. For printing on the patent front page, list                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| Change of corresp<br>Address form PTO/SE                                                                                                                                                                                                                                                                                                  | ondence address (or Cha<br>3/122) attached.                                                  | ange of Correspondence                                                     | (1) the names of up to 3 registered patent attorneys or agents OR, alternatively,  (2) the name of a single firm (having as a mapher)  and Crew LLP                                                                                         |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| "Fee Address" ind<br>PTO/SB/47; Rev 03-0<br>Number is required.                                                                                                                                                                                                                                                                           | ication (or "Fee Address<br>2 or more recent) attach                                         | "Indication form<br>and. Use of a Customer                                 | (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.                                            |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
|                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                                                                            | THE PATENT (print or ty                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| PLEASE NOTE: Unl<br>recordation as set fort                                                                                                                                                                                                                                                                                               | ess an assignee is ident<br>h in 37 CFR 3.11. Com                                            | ified below, no assignee pletion of this form is NO                        | data will appear on the p<br>T a substitute for filing an                                                                                                                                                                                   | atent. If an assigned                                                                                                                                                                                                                                                                                                                                   | e is identified below, the d    | ocument has been filed for                                                                                    |  |
| PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has be recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY) |                                                                                              |                                                                            |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| Concentric Medical, Inc. Mountain View, California                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                            |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| Please check the appropri                                                                                                                                                                                                                                                                                                                 | ate assignee category or                                                                     | categories (will not be pr                                                 | rinted on the patent) :                                                                                                                                                                                                                     | Individual 🖾 Cor                                                                                                                                                                                                                                                                                                                                        | poration or other private gro   | oup entity Government                                                                                         |  |
| a. The following fee(s)                                                                                                                                                                                                                                                                                                                   | are submitted:                                                                               | 41                                                                         | D. Payment of Fee(s): (Plea                                                                                                                                                                                                                 | se first reapply any                                                                                                                                                                                                                                                                                                                                    | previously paid issue fee       | shown above)                                                                                                  |  |
| Issue Fee                                                                                                                                                                                                                                                                                                                                 | o small entity discount p                                                                    | narmittad\                                                                 | A check is enclosed.                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| Advance Order - #                                                                                                                                                                                                                                                                                                                         | of Copies                                                                                    |                                                                            | ☐ Payment by credit card. Form PTO-2038 is attached.  ☐ The Director is hereby authorized to charge the required fec(s), any deficiency, or credit any overpayment, to Deposit Account Number 20-1430 (enclose an extra copy of this form). |                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| a. Applicant claims                                                                                                                                                                                                                                                                                                                       | tus (from status indicate<br>s SMALL ENTITY state                                            | as. See 37 CFR 1,27.                                                       | ☐ b. Applicant is no lon                                                                                                                                                                                                                    | ger claiming SMALI                                                                                                                                                                                                                                                                                                                                      | L ENTITY status. Sec 37 C       | FR 1 27(g)(2)                                                                                                 |  |
| NOTE: The Issue Fee and<br>nterest as shown by the r                                                                                                                                                                                                                                                                                      | d Publication Fee if requeecords of the United Sta                                           | uited) will not be accepted<br>tes Patent and Trademark                    | d from anyone other than to Office.                                                                                                                                                                                                         | he applicant; a regist                                                                                                                                                                                                                                                                                                                                  | tered attorney or agent; or the | ne assignee or other party in                                                                                 |  |
| Authorized Signature                                                                                                                                                                                                                                                                                                                      | / -                                                                                          | 11/1                                                                       |                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                         | June 24, 201                    |                                                                                                               |  |
| Typed or printed name                                                                                                                                                                                                                                                                                                                     |                                                                                              | T. Rosato                                                                  |                                                                                                                                                                                                                                             | Registration No                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                                               |  |
| ubmitting the completed<br>his form and/or suggesti<br>Box 1450, Alexandria, V<br>Alexandria, Virginia 223                                                                                                                                                                                                                                | application form to the<br>ons for reducing this buing<br>irginia 22313-1450. DC<br>13-1450. | USPTO. Time will vary<br>rden, should be sent to the<br>NOT SEND FEES OR ( | depending upon the indiverse Chief Information Office COMPLETED FORMS TO                                                                                                                                                                    | idual case. Any con<br>r, U.S. Patent and T.<br>D THIS ADDRESS.                                                                                                                                                                                                                                                                                         | iments on the amount of the     | ng gathering, preparing, and me you require to complete artment of Commerce, P.O. for Patents, P.O. Box 1450, |  |